

Amendments from the Veterans Services and Soldiers Homes: 76, 82, 143, 161, 182, 229, 256, 362, 363, 435, 455, 506, 561, 562, 615, 616, 634, 660, 682, 777, 801, 890, 928, 929, 946, 955, 960, 977, 991, 1025, 1030, 1041, 1075, 1184, 1200, 1298, 1422, 1427, 1469, and 1473.

Amendments from the Executive Office of Health and Human Services: 27, 58, 114, 128, 196A, 213, 257, 272, 339, 356, 365, 389, 446, 514, 541, 543, 563, 705, 800, 834, 849, 859, 871, 916, 922, 959, 1081, 1122, 1127, 1161, 1299, 1338, 1345, 1481, and 1488.

Amendments from the Department of Public Health: 17, 30, 49, 50, 77, 116, 124, 127, 152, 153, 163, 164, 172, 173, 178, 202, 204, 232, 249, 269, 358, 359, 360, 366, 370, 419, 420, 482, 483, 487, 496, 499, 522, 525, 546, 547, 548, 565, 566, 567, 652, 657, 658, 671, 672, 673, 702, 704, 712, 774, 844, 853, 862, 872, 879, 885, 886, 896, 914, 927, 932, 933, 945, 953, 986, 987, 990, 995, 1004, 1007, 1012, 1013, 1014, 1017, 1029, 1033, 1056, 1060, 1068, 1070, 1074, 1080, 1085, 1111, 1121, 1130, 1132, 1133, 1163, 1196, 1207, 1233, 1234, 1237, 1238, 1257, 1270, 1287, 1296, 1305, 1312, 1319, 1331, 1336, 1342, 1364, 1366, 1370, 1376, 1384, 1415, 1431, 1432, 1435, 1436, 1437, 1438, 1444, 1445, 1465, and 1474.

Mr. DeLeo of Winthrop and others move to amend H.4000 in section 2, in item 1410-0010, by inserting after the word “Brigade” the following:-

1410-0010	For the operation of the department of veterans' services; provided, that the department may fund a housing specialist from this item; and provided further, that the department may expend funds for the Glory 54 th Brigade; and provided further, that \$10,000 shall be expended for the purposes of finalization and erosion prevention of the Vietnam Veterans Memorial located in the city of Worcester.....	\$2,142,102
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And move to further amend the bill in section 2, by striking out line item 1410-0012 and inserting in place thereof the following:-

1410-0012	For services to veterans, including the maintenance and operation of outreach centers; provided, that the centers shall provide counseling to incarcerated veterans and to Vietnam era veterans and their families who may have been exposed to agent orange; provided further, that not less than \$30,000 shall be expended for the Veteran's Oral History Project at the Morse Institute Library in Natick; provided further, that not less than \$292,480 shall be provided for the Montachusett Veterans' Outreach Center in Gardner; provided further, that not less than \$100,000 shall be expended for the Veterans Association of Bristol County in Fall River; provided further, that not less than \$144,879 shall be expended for the Puerto Rican Veterans Association of Massachusetts, Inc., in the city of Springfield; provided further, that not less than \$35,000 shall be expended to the Mason Square Area Veterans Outreach Center, so-called, in the city of Springfield; provided further, that not less than \$84,455 shall be obligated for a contract with the
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Metrowest/Metrosouth Outreach Center in the town of Framingham; provided further, that not less than \$25,000 shall be expended for the Nathan Hale Foundation of Plymouth to assist veterans with transportation; provided further, that not less than \$100,000 shall be expended for Veterans services to be administered by the Cape Cod Free Clinic and Community Health Center; provided further, that not less than \$228,771 shall be obligated for a contract with the Veterans Benefit Clearinghouse in the Roxbury Section of Boston; provided further, that not less than \$100,000 shall be obligated for a contract with the Veterans Northeast Outreach Center in the city of Haverhill; provided further, that not less than \$131,500 shall be obligated for a contract with NamVets of the Cape and Islands in the town of Hyannis; provided further, that not less than \$100,000 be obligated for the Boston metropolitan area for a contract with the Puerto Rican Veterans Association of Massachusetts, Inc.; provided further, that not less than \$50,000 shall be expended for the Middleboro Veterans Outreach Center; and provided further, that not less than \$80,000 shall be expended to United Veterans of America for the purpose of providing services to homeless veterans in Berkshire County\$1,663,185

And move to further amend the bill in section 2, by striking out line item 1410-0250 and inserting in place thereof the following:-

1410-0250 For homelessness services; provided, that not less than \$220,000 shall be obligated for a contract with the United Veterans of America shelter located in the Town of Leeds; provided further, that not less than \$200,000 shall be obligated for contracts with the Veterans Hospice Homestead in the city of Leominster and the Veterans Hospice in the city of Fitchburg; provided further, that not less than \$199,405 shall be provided for the Unity House Homeless Veterans' Residence in Gardner; provided further, that not less than \$652,395 shall be obligated for a contract with the Southeastern Veterans Housing Program, Inc., in the city of New Bedford; provided further, that not less than \$51,975 shall be expended for the Springfield Bilingual Veteran Outreach Center for the operation of a Transition Housing Unit at the YMCA of Springfield; provided further, that not less than \$50,000 should be expended for veteran's homelessness services at The Salem Mission; provided further, that not less than \$75,000 shall be expended for Transition House in Springfield; provided further, that not less than \$625,105 shall be obligated for a contract with the central Massachusetts Shelter for Homeless Veterans in the city of Worcester; provided further, that not less than \$190,000 shall be expended for a contract with Habitat P.L.U.S. in the city of Lynn; provided further, that not less than \$25,000 shall be expended for transitional services at Our Neighbor's Table in Amesbury; provided further, that not less than \$80,000 shall be obligated for a contract with the Mansion located in the city of Haverhill; provided further, that not less than \$37,350 shall be obligated for

a contract with the Homestead located in the town of Hyannis; provided further, that not less than \$100,350 shall be obligated for a contract with Veterans Benefits Clearinghouse located in Dorchester; provided further, that not less than \$73,350 shall be obligated for a contract with the Veterans Benefits Clearinghouse located in Roxbury; and provided further, that not less than \$42,000 shall be obligated for a contract with the Turner House located in the town of Williamstown\$2,621,930

And move to further amend the bill in section 2, by striking out line item 1410-0400 and inserting in place thereof the following:-

1410-0400 For reimbursing cities and towns for money paid for veterans' benefits and for payments to certain veterans under section 6 of chapter 115 of the General Laws; provided, that notwithstanding any general or special law to the contrary, 100 per cent of the amounts of veterans' benefits paid by cities and towns to residents of a soldiers' home shall be paid by the commonwealth to the several cities and towns; provided further, that pursuant to section 9 of said chapter 115, the department shall reimburse cities and towns for the cost of United States flags placed on the graves of veterans on Memorial Day; provided further, that notwithstanding any general or special law to the contrary, the secretary of veterans' services shall continue a training program for veterans' agents and directors of veterans' services in cities and towns; provided further, that the Department of Veterans' Services shall provide this training in several locations across the Commonwealth including but not limited to providing training programs at the Massachusetts Veterans Service Officers Association statewide training conferences; provided further, that the purpose of the training program shall be to maximize federal assistance available for veterans and to assure that the agents and directors receive uniform instruction on providing veterans and dependents with advice relative to procurement of state, federal and local benefits to which they are entitled, including employment, education, health care, retirement and other veterans' benefits; provided further, that the subject matter of the training program shall include benefits available under said chapter 115 and alternative resources, including those which are partially or wholly subsidized by the federal government, such as Medicaid, Supplemental Security Income and Social Security Disability benefits, as well as federal pension and compensation entitlements; provided further, that the secretary shall promulgate regulations for the training program; provided further, that upon successful participation by the veterans' agents or directors of veterans' services in the training program, the costs of the training program incurred by the several cities and towns shall be reimbursed by the commonwealth on or before November 10 following the fiscal year in which the costs were paid; provided further, that any person applying for veterans' benefits to pay for services available under chapter 118E of the General Laws, shall also apply for medical assistance under said

chapter 118E to minimize cost of the commonwealth and its municipalities; provided further, that veterans' agents shall complete applications authorized by the executive office under said chapter 118E for any veteran, widow and dependent applying for medical assistance under said chapter 115; provided further, that the veterans' agent shall file the application for the veteran or dependent for assistance under said chapter 118E; provided further, that the executive office shall act on all said chapter 118E applications and advise the applicant and the veterans' agent of the applicant's eligibility for said chapter 118E healthcare; provided further, that the veterans' agent shall advise the applicant of the right to assistance for medical benefits under said chapter 115 pending approval of the application for assistance under said chapter 118E by the executive office; provided further, that the secretary may supplement healthcare pursuant to said chapter 118E with healthcare coverage under said chapter 115 if he determines that supplemental coverage is necessary to afford the veteran or dependent sufficient relief and support; provided further, that payments to or on behalf of a veteran or dependent pursuant to said chapter 115 shall not be considered income for the purposes of determining eligibility under said chapter 118E; and provided further, that benefits awarded pursuant to section 6B of said chapter 115 shall be considered countable income.....\$15,165,374

And move to further amend the bill in section 2, by inserting after item 1599-0042 the following item:—

1599-0045 For a reserve to assist the YMCA of Greater Boston on capital projects approved by the board of directors of the YMCA..... \$1,000,000

And move to further amend the bill in section 2, by striking out line item 1599-6901 and inserting in place thereof the following:—

1599-6901 For a reserve to adjust the wages, compensation or salary and associated employee-related costs to personnel earning less than \$40,000 in annual compensation who are employed by private human service providers that deliver human and social services under contracts with departments within the executive office of health and human services and the executive office of elder affairs; provided, that home care workers shall be eligible for funding from this appropriation; provided further, that the secretary of administration and finance may allocate the funds appropriated in this item to the departments in order to implement this initiative; provided further, that the executive office of health and human services shall condition the expenditure of the reserve upon assurances that the funds shall be used solely for the purposes of adjustments to wages, compensation or salary; provided further, that not later than January 15, 2008 the executive office shall submit to the house and senate committees on ways and means a report delineating the number of employees, by job title and average salary,

receiving the adjustment in fiscal year 2008 and the average percentage adjustment funded by this reserve; provided further, that the report shall also include, for each contract scheduled to receive any allocation from this item in each such department, the total payroll expenditures in each contract for the categories of personnel scheduled to receive the adjustments; provided further, that no funds from this item shall be allocated to special education programs under chapter 71B of the General Laws, contracts for early education and care services or programs for which payment rates are negotiated and paid as class rates as established by the division of health care finance and policy; provided further, that no funds shall be allocated from this item to contracts funded exclusively by federal grants as delineated in section 2D; provided further, that the total fiscal year 2008 cost of salary adjustments and any other associated employee costs authorized thereunder shall not exceed \$20,000,000; provided further, that the executive office shall submit an allocation schedule to the house and senate committees on ways and means not less than 30 days after disbursement of funds; provided further, that the annualized cost of the adjustments in fiscal year 2009 shall not exceed the amount appropriated herein; and provided further, that the executive office shall submit a plan by January 1, 2008 to the executive office of administration and finance and the house and senate committees on ways and means with recommendations for moving toward a more rational, market-based system for reimbursement rates for social services purchased under the purchase-of-service system; provided further, that the plan shall organize current services according to their similarity of purpose, cost structure and intended outcome; provided further, that the plan shall outline a strategy and resource requirements to restructure reimbursement rates for services; and provided further, that the plan shall be based on a comprehensive cost and market analysis with regard to unit rates, uniform pricing, efficiency standards, performance outcomes, annual rate of inflation, cost comparison of current system versus proposed system and other relevant factors, as determined by the executive office.....20,000,000

And move to further amend the bill in section 2, by striking out line item 4000-0112 and inserting in place thereof the following:—

4000-0112 For matching grants to boys' and girls' clubs, YMCA and YWCA organizations, nonprofit community centers, and youth development programs; provided, that the secretary of health and human services shall award the full amount of each grant to each organization upon commitment of matching funds from the organization; provided further, that the secretary shall report to the house and senate committees on ways and means on the exact amount distributed in fiscal year 2008 by March 1, 2008; provided further, that not less than \$3,200,000 shall be expended for the Massachusetts Alliance of Boys and Girls

Clubs; provided further, that an amount not to exceed \$50,000 shall be provided in a matching grant to the Methuen Branch of the Merrimack Valley YMCA; provided further, that not less than \$80,000 shall be expended for the young parents program of the Newton Community Service Centers; provided further, that not less than \$50,000 shall be expended for youth and family programs and improvements at the West Suburban YMCA; provided further, that not less than \$100,000 shall be expended for the YWCA of Newburyport; provided further, that not less than \$50,000 shall be expended to the Chelsea YMCA for infrastructure repairs; provided further that \$125,000 shall be expended for the YMCA of Greater Worcester for the recruitment, implementation and evaluation of the YMCA Men's Health and Families Program; provided further, that not less than \$100,000 shall be expended for the Springfield Day Nursery; provided further, that not less than \$50,000 shall be expended to the Franklin Community Action Corporation for youth services; provided further, that \$100,000 shall be expended for the Nazzaro Recreation Center; provided further, that not less than \$150,000 shall be expended for nonprofit Youth Services in Andover; provided further, that not less than \$50,000 shall be expended for programs at the YWCA of Haverhill; provided further, that not less than \$100,000 be expended for health and wellness programming at the YWCA of Greater Lawrence; provided further, that not less than \$50,000 shall be expended for the Girls Incorporated of Holyoke; provided further, that an amount not to exceed \$34,393 be provided in a matching grant to United Way of Tri-County for services at the Milford Youth Center; provided further, that not less than \$100,000 for Dot-Well youth services and out of school time activities; provided further, that not less than \$300,000 shall be expended for the United Teen Equity Center in Lowell; provided further that not less than \$50,000 shall be expended for a one-time matching grant for the YMCA Cape Cod for building purposes to comply with the American with Disabilities Act; provided further, that not less than \$250,000 shall be expended for program and improvements at Children's Friend and Family Services of Salem; provided further, that not less than \$40,000 shall be expended for the public partnership program between the greater Lynn YMCA and YWCA and the public partnership program between the town of Saugus and the Saugus YMCA and YWCA; and provided further, that not less than \$25,000 shall be expended for programs at the Fishing Academy, Incorporated\$5,054,393

And move to further amend the bill in section 2, by striking out line item 4510-0110 and inserting in place thereof the following:—

4510-0110 For community health center services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; and provided further, that \$300,000 shall be expended for medical respite services provided by the Boston Health Care for the Homeless program.\$5,607,956

And move to further amend the bill in section 2, by striking out line item 4510-0150 and inserting in place thereof the following:—

4510-0150	For the managed care program at community health centers known as CenterCare; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that \$225,000 shall be expended on a program of technical assistance to community health centers to be provided by a state primary care association qualified under section 330(f)(1) of the United States Public Health Service Act, 42 U.S.C. section 254c(f)(1); and provided further, that the department shall assist professional and nonprofit agencies dedicated to the advancement of the scope and nature of health care services delivered in communities by community health centers and to pursue available federal technical assistance funding.....	\$781,749
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And move to further amend the bill in section 2, by striking out line item 4510-0600 and inserting in place thereof the following:—

4510-0600	For an environmental and community health hazards program, including control of radiation and nuclear hazards, consumer products protection, food and drugs, lead poisoning prevention in accordance with chapter 482 of the acts of 1993, lead-based paint inspections in day care facilities, inspection of radiological facilities, licensing of x-ray technologists and the administration of the division of environmental epidemiology and toxicology for the purposes of chapter 111F of the General Laws the “Right-to-Know” law; provided, that the expenditures from this item for the fair packaging and labeling survey program shall be contingent upon the prior approval of the proper federal authorities for reimbursement of 100 per cent of the amounts so expended; provided further, that not less than \$75,000 shall be expended for a comprehensive study on lyme disease; provided further, that \$150,000 shall be expended for the completion of the comprehensive study of the exposure routes and patterns of contaminants in the Maple Meadowbrook Aquifer migrating to and affecting the Wilmington drinking water supply and the study of incidents of childhood cancer in the town of Wilmington; provided further, that not less than \$100,000 shall be expended for the purposes of research and prevention activities associated with lyme disease to be conducted by the Barnstable County Department of Health and The Environment; provided further, that not more than \$14,800 shall be allocated to the Franklin Regional Council of Governments for costs associated with the regional public health program; provided further, that not less than \$81,000 shall be expended for the maintenance of a statewide lupus database; provided further, that \$150,000 shall be expended for the ALS registry created by section 25A of chapter 111 of the General Laws; provided further, that \$195,000 shall be expended for the purpose of the director of the bureau of environmental health assessment of the department of public health to continue an environmental risk assessment of the health impacts of the General Lawrence Logan Airport in the East Boston section of the city of Boston on any community that is located within a 5 mile radius of the airport and is potentially impacted by the airport; provided further, that the
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assessment may include, but not be limited to, examining incidences of respiratory diseases and cancers and performing medical and laboratory tests and examinations of residents of these communities; provided further, that the bureau shall report its findings, together with any recommended response actions by the commonwealth, to the house and senate committees on ways and means not later than February 1, 2008; provided further, that the department shall file a report with the house and senate ways and means committees, the joint committee on public health, and the joint committee on health care financing, on the status of local health inspections of food establishments, consistent with the department of public health food safety regulations and a report on the current waiting list for indoor air inspections by October 1, 2007; and provided further, that no funds appropriated in this item shall be expended for the purpose of siting or locating a low-level radio-active waste facility in the commonwealth.....\$4,203,716

And move to further amend the bill in section 2, in line item 4510-0710, by striking the figure “\$9,666,609” and inserting in place thereof the figure “\$9,816,609.”

And move to further amend the bill in section 2, in item 4510-0810, by inserting at the end thereof the following:—

“and provided further, that funds shall be expended for a contract with the Massachusetts Children’s Alliance to support children’s advocacy centers in the commonwealth”

And move to further amend the bill in section 2, by striking out line item 4512-0200 and inserting in place thereof the following:—

4512-0200 For the division of substance abuse services, including a program to reimburse driver alcohol education programs for services provided for court adjudicated indigent clients; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that not less than \$961,324 shall be expended to Gavin Foundation for a male adolescent residential facility for substance abuse and rehabilitation services and for an adjoining female adolescent residential facility for substance abuse and rehabilitation services, totaling twenty-eight beds, located in the South Boston section of the City of Boston; provided further, that not less than \$833,000 shall be expended for the Volunteers of America Rebound Youth Residential Recovery Program at Long Island Hospital in the city of Boston for substance abuse and rehabilitation services to youths with addictions; provided further, that not less than \$750,350 shall be expended for a contract with STEP, Inc., for sobriety treatment, education and prevention; provided further, that \$500,000 shall be expended for an opiate education and counseling competitive grant program in Suffolk county; provided further, that not less than \$150,000 shall be expended on the Hampden County Residential Program for Women; provided further, that not less than \$319,500 shall be expended for a contract with Gavin Foundation, Inc., to provide a

Total Immersion program in conjunction with the probation departments of the South Boston division of the district courts, the Somerville division of the district court, the Hingham division of the district court, the Brighton division of the district court, and other district courts, and that the funding shall be expended for the maintenance of a training program by the Gavin Foundation for a statewide Total Immersion program; provided further, that the Gavin Foundation shall be contracted to provide the Total Immersion programs described in this item; provided further that not less than \$250,000 shall be expended for the restoration of 24-hour services at the Albany St. Shelter operated by the Cambridge and Somerville program for Drug and Alcohol Rehabilitation; provided further, that not less than \$250,000 shall be expended for the Latino After School Initiative; provided further, that not less than \$250,000 shall be expended for the New Beginnings program; provided further, that not less than \$225,000 shall be expended for the operation of the Barnstable Action for New Directions (BAND) program facilitated by the Gosnold Society of Cape Cod Inc., in conjunction with the Barnstable district court and the Cape and Islands district attorney; provided further, that not less than \$50,000 shall be expended for the Exodus Outreach Recovery Program; provided further, that not less than \$200,000 shall be expended for the Link House, Inc., in the town of Salisbury; provided further that \$100,000 shall be expended for the prevention of substance abuse in the town of Saugus; provided further, that not less than \$155,000 shall be expended for the maintenance and operation of the Intensive Outpatient Program at the South Boston Collaborative for the purposes of responding to adolescent suicide clusters and drug abuse in the South Boston section of the city of Boston; provided further, that not less than \$158,000 shall be expended for the Haitian Multi-Service Center in the Dorchester section of the city of Boston; provided further, that not less than \$150,000 shall be expended to the Berkshire County Youth Development Project for youth intervention services; provided further, that \$150,000 shall be expended for the Northern Educational Services, Inc., in Springfield, to operate the Youth Zone Program; provided further, that not less than \$125,000 shall be expended for Self Esteem Boston's substance abuse direct service prevention programs and provider training programs; provided further, that not less than \$100,000 shall be expended for a contract with Bay Cove Human Services, Inc., for the purposes of establishing an independent licensed halfway house in the Charlestown neighborhood of Boston, in collaboration with the Charlestown Recovery House, Inc., for persons in recovery from alcoholism and chemical dependency; provided further, that not less than \$100,000 shall be expended on the Russian Teens-at-Risk program operated by the Jewish Family Children's Service in the cities of Boston and Lynn and the town of Brookline; provided further, that not less than \$2,000,000 shall be expended for six regional recovery support centers; provided further, that there shall be a recovery support center in each region; provided further, that not less than \$100,000 shall be expended for the Winchester Substance

Abuse Coalition in the town of Winchester; provided further, that not less than \$100,000 shall be expended for the Springfield Public Health Department for drug prevention outreach and education; provided further, that not less than \$90,000 shall expended for Franklin Medical Center's Beacon Recovery Program at the Orange Recovery House; provided further, that not less than \$75,000 shall be provided to Second Step, Inc. in the city of Newton for the provision of substance abuse prevention and education programs to the survivors of domestic violence and their children; provided further, that not less than \$70,000 shall be expended for the Adolescent Education program of the South Boston Neighborhood House in the South Boston section of the city of Boston; provided further, that \$75,000 shall be expended to continue an Opiate Abuse Prevention and Intervention Program for Youth in the City of Melrose; provided further, that not less than \$75,000 shall be expended for the Tynan Community Centers Adolescence Wellness Program in the South Boston section of city of Boston; provided further, that not less than \$60,000 shall be provided to Project Cope, Inc., in Lynn for the prevention and education of the problems associated with Oxycontin and heroine use; provided further, that not less than \$50,000 shall be expended for the Louis D. Brown Peace Institute for homicide victims' family support services and anti-violence advocacy programs; provided that not less than \$100,000 shall be expended for the operation of Learn-to-Cope; provided further, that not less than \$100,000 shall be expended for the North End Community Health Center in Boston; provided further, that not less than \$50,000 shall be expended for teens through programs provided by the Ashland Recreational Department; and provided further, that not less than \$45,000 shall be expended in grants for the Framingham Coalition for the Prevention of Drug and Alcohol abuse.....\$75,513,807

And move to further amend the bill in section 2, by striking out line item 4513-1000 and inserting in place thereof the following:—

4513-1000 For the operation of the bureau of family health services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further that not less than \$50,000 shall be provided for the Molly Bish Institute for Child Safety at Mt. Wachusett Community College; provided further, that not less than \$50,000 shall be expended for Falmouth Family Planning; provided further, that not less than \$350,000 shall be expended for ROCA, Inc. for outreach and youth development for at-risk youth and young adults in Chelsea, Revere, and East Boston; provided further, that not less than \$25,000 shall be expended for Leanne's Dream Foundation in East Boston; provided further that not less than \$120,000 shall be expended for the North End Outreach Network of Springfield; provided further, that not less than \$150,000 shall be expended for the Duffy Health Center; provided further, that not less than \$200,000 shall be expended for a elder health and outreach

program in Saugus; provided further, that not less than \$100,000 of said funds shall be expended for such programs in the Bowdoin/Geneva and the Uphams Corner/North Dorchester sections of Boston; provided further, that not less than \$35,000 shall be expended for the Immigrants Assistance Center, Inc., in New Bedford for its unique bilingual AIDS education; provided further, that \$450,000 shall be expended for the Massachusetts Birth Defects Monitoring Program; provided further, that \$25,000 shall be expended for regional respite, counseling and holistic therapy services offered by the Cancer Connection, located in the City of Northampton; and provided further, that not less than \$100,000 shall be expended for the Massachusetts Sudden Infant Death Center at Boston Medical Center\$6,444,486

And move to further amend the bill in section 2, by inserting after line item 4513-1023, the following line item:-

4513-1024 For the operation of a comprehensive, state-wide shaken baby syndrome prevention program including community-based, hospital-based and state-wide activities; provided, that services funded through this item shall include, but not be limited to, education, training, intervention, support, surveillance and evaluation.....\$200,000

And move to further amend the bill be amended in section 2 by inserting after item 4513-1130 the following item: provided further, that not less than \$20,000 shall be expended for a Spanish speaking Battered Women’s Hotline provided by Delamano, a Lawrence-based domestic violence support organization.

And move to further amend the bill in section 2, by striking out line item 4516-1000 and inserting in place thereof the following:—

4516-1000 For the administration of the center for laboratory and communicable disease control, including the division of communicable venereal diseases, the division of tuberculosis control and the state laboratory institute; provided, that the department shall give priority to the analysis of samples used in the prosecution of controlled substances offenses; provided further, that funds shall be expended for an eastern encephalitis testing program and for tuberculosis testing and treatment services; provided further, that no funds appropriated in this item shall be expended for administrative, space or energy expenses of the department not directly related to personnel or programs funded in this item; provided further, that funds from this item may be expended for the purchase of equipment for the drug laboratory at the state laboratory institute; provided further, that not less than \$240,000 shall be expended for the maintenance of the state-wide rabies control program, coordinated by the department of public health, providing assistance to cities, towns and the public and for the interagency collaboration through the rabies advisory committee, the 24-hour epidemiological and clinical consultation for rabies exposures and the rapid laboratory diagnostic services; provided further, that of the

\$240,000, not less than \$150,000 shall be expended for the continuation of the Oral Rabies Vaccine Project on Cape Cod operated through a contract with Tufts University School of Veterinary Medicine in collaboration with the federal Centers for Disease Control and Prevention; and provided further, that funds from this item may be expended for the purpose of an interagency service agreement with the University of Massachusetts Medical School for the department's share of the cost of occupancy, including the cost of facility support personnel, for the state laboratory institute\$14,018,176

And move to further amend the bill in section 2, by striking out line item 4530-9000 and inserting in place thereof the following:—

4530-9000 For teenage pregnancy prevention services; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that applications for such funds shall be administered through the department upon receipt and approval of coordinated community service plans to be evaluated in accordance with guidelines issued by the department; provided further, that portions of the grants may be used for state agency purchases of designated services identified by the community service plans; provided further that funding shall be expended on those communities with the highest teen birth rates according to an annual statistical estimate conducted by the department; and provided further, that the department shall contract directly with vendors of teenage pregnancy prevention services; provided further, that \$100,000 shall be expended for teen pregnancy prevention services in the Town of Orange; provided further, that not less than \$150,000 shall be expended for Berkshire Coalition to Prevent Teenage Pregnancy in the Berkshire region; provided further, that of said \$150,000, not more than 10% can be used for administrative services; provided further, that not less than \$250,000 shall be expended for teen pregnancy prevention programs in the cities of North Adams and Pittsfield; provided further, that of said \$250,000, not less than \$125,000 shall be expended for said program in the city of Pittsfield; provided further, that not less than \$15,000 shall be provided to Girls, Inc. of Lynn for teen pregnancy prevention.....\$3,031,131

And move to further amend the bill in section 2, by striking out line item 4590-0250 and inserting in place thereof the following:—

4590-0250 For school health services and school-based health centers in public and non-public schools; provided, that no funds shall be expended in the AA object class for any personnel-related costs; provided further, that services shall include, but not be limited to: (1) strengthening the infrastructure of school health services in the areas of personnel and policy development, programming, and interdisciplinary collaboration; (2) developing linkages between school health services programs and community health providers; (3) incorporating health education programs, including tobacco prevention and cessation activities in school curricula and in the provision of school based health services; and (4) incorporating

obesity prevention programs, including nutrition and wellness programs in school curricula to address the nutrition and lifestyle habits needed for healthy development; provided further, that the services shall meet standards and eligibility guidelines established by the department of public health in consultation with the department of education; provided further, that not less than \$300,000 shall be expended for mental health and substance abuse services in school-based health centers; provided further, that not less than \$350,000 shall be expended for the commission on gay and lesbian youth; provided further, that not less than \$100,000 shall be expended for the H.E.L.P. program so-called, for black males health; provided further, that not less than \$200,000 shall be expended for the North Quabbin Community Coalition for support and implementation of four model community coalitions and community capacity-building activities; provided further, that not less than \$15,000,000 shall be expended for school nurses and school-based health centers; provided further, that \$150,000 shall be expended for the Childhood Obesity School Nutrition Pilot Project within the department of public health to initiate or maintain school lunch programs focused on diminishing the epidemic of childhood obesity; provided further, that food service providers, working with public schools, wishing to institute or maintain a school nutrition program designed to reduce childhood obesity, may submit an application to the department of public health indicating the various nutritional and educational steps the school plans to implement with the grant, not to exceed \$10,000 per school per year; provided further, that eligible programs must focus on providing healthier choices for lunch programs and provide incentives and information to make healthier meal choices in the school lunch line; provided further one or more schools may be included in an application; and provided further, that grant applications and other appropriate criteria shall be determined and reviewed by the department.....\$16,740,608

And move to further amend the bill in section 2, in line item 4590-0300, by striking the figure “\$8,250,000” and inserting in place thereof the figure “\$13,250,000.”